



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY PANEL**

**Date:** Wednesday, 30 July 2014

**Time:** 1.30 pm (pre-meeting for all Panel members at 1pm)

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Overview and Scrutiny Co-ordinator: Jane Garrard Direct Dial: 0115 8764315**

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the last meeting held on 28 May 2014.   | 1 - 8   |
| <b>4</b> | <b>INTEGRATION OF PUBLIC HEALTH WITHIN NOTTINGHAM CITY COUNCIL ONE YEAR ON</b><br>Report of the Head of Democratic Services | 9 - 48  |
| <b>5</b> | <b>DISCUSSION WITH PORTFOLIO HOLDER FOR ADULTS, COMMISSIONING AND HEALTH</b><br>Report of the Head of Democratic Services   | 49 - 50 |
| <b>6</b> | <b>IMPLICATIONS OF THE CARE ACT 2014 FOR NOTTINGHAM CITY COUNCIL</b><br>Report of the Head of Democratic Services           | 51 - 58 |
| <b>7</b> | <b>HEALTHWATCH NOTTINGHAM ANNUAL REPORT 2013/14</b><br>Report of the Head of Democratic Services                            | 59 - 72 |

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|-----------|---|-----------|
| <b>8</b>  | <b>WALK IN CENTRES/ URGENT CARE CENTRE</b><br>Report of the Head of Democratic Services   | 73 - 98   |
| <b>9</b>  | <b>GP PRACTICE CHANGE - MERGER OF MEADOWS HEALTH CENTRE (DR RAO AND PARTNER) AND WILFORD GROVE SURGERY</b><br>Report of the Head of Democratic Services | 99 - 108  |
| <b>10</b> | <b>WORK PROGRAMME 2014/15</b><br>Report of the Head of Democratic Services  | 109 - 116 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE OVERVIEW AND SCRUTINY CO-ORDINATOR SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES